

JUL 2 2012
PUBLIC SERVICE
COMMISSION

June 28, 2012

Mr. Jeff Derouen, Executive Director Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40602-0615

Dear Mr. Derouen:

Re: PSC Case No. 2012-00154

In accordance with the Commission's Order in Case No 2012-00154 dated June 25, 2012, enclosed are an original and six (6) copies of Owen Electric Cooperative's tariff sheet for SCHEDULE 1-B4 – SMART HOME PILOT – TIME OF DAY, which shows the approval by authority of the Order.

Please return a stamped copy of this tariff to me.

If you have any questions about this filing, please feel free to contact me.

Very truly yours, OWEN ELECTRIC COOPERATIVE, INC.

Mark A. Stallons President & CEO

Enclosures

MAS/skc

				R Entire Territory Served Community, Town or City S.C. KY. NO. 6		у
Owen Electric Coope	Original SHEET NO. 23D CANCELING P.S.C. KY. NO.					
(Name of Utility)			SHEET NO.			
				SHEET NO)	
	(CLASSIFICATION OF S	ERVICE			
SCHEDULE 1-B4 - S	SMART HOME PILOT	T - TIME OF DAY				(N
A. Applicable – to th	e entire territory served.					
Program. Partici internet access, ai	pation will be limited to	Schedule I-Farm and Ho o those residential member eat, electric water heating ment required.	bers residing in	n single fami	ly homes with	high speed
C. Type of Service -	Single Phase, 60 cycle,	120/240 volt.				
	comer Charge (no usage) egy Charge per kWh On-Peak Energy	\$25.00 pe \$0.16329	er meter, per me	onth		
	Off-Peak Energy	\$0.06000				
E. Schedule of Hour	Shoulder	\$0.08000				
D. Donous of From		n-Peak and Off-Peak Hou	<u>ırs</u>			
Months	Days (5 days a week)	On-Peak Hours	*Off-Peak I		Shoulder Ho	
May thru September	Monday thru Friday	4:00 p.m. to 7:00 p.m.	9:00 p.m. to	12:00 noon	12:00 noon 7:00 p.m. to	
October thru April	Monday thru Friday	7:00 a.m. to 10:00 a.m.	10:00 a.m. t	to 5:00 p.m.		0 10:00 p.m.
			10:00 p.m.	to 6:00 a.m.	6:00 a.m. to	
F. Terms of Paymen is not paid within gross amount shall	fifteen days from the da ll apply. watt hour usage shall be	et, the gross being five per te the bill was rendered, subject to plus or minus	the prompt pag	yment discour	nt will be forfe	eited and the
	vice Commission) on Fo	Control Program as file bruary 23, 1981, in Ac				
DATE OF ISSUE	June 28, 20 Month / Date					
DATE EFFECTIVE _S	ervice rendered on and af	ter June 25, 2012				
ISSUED BY	(Signature of	onth / Date / Year				
TITLE	President /CEO					
BY AUTHORITY OF O	RDER OF THE PUBLIC S	ERVICE COMMISSION				

IN CASE NO. **2012-00154** DATED **June 25, 2012**